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EXECUTIVE DIRECTOR Debra A. Howland

## THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

November 12, 2013

DE 13-177

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website: www.puc.nh.gov

Re:

DE 13-177, Public Service Company of New Hampshire

Least Cost Integrated Resource Plan Modification to Procedural Schedule

To the Parties:

On November 8, 2013, Staff filed a request to amend the procedural schedule in the above-referenced proceeding. The request called for a change in the time of the technical session scheduled for November 22, 2013 to begin at 1:30 p.m. rather than 9:00 a.m.

The Commission has determined that the modification to the procedural schedule is in the public interest and therefore has approved it. Accordingly, the technical session scheduled for November 22, 2013 will commence at 1:30 p.m.

Sincerely,

Debra A. Howland Executive Director

cc: Service List (Electronically)

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov alexander.speidel@puc.nh.gov allen.desbiens@nu.com amanda.noonan@puc.nh.gov Christina.Martin@oca.nh.gov eric.chung@nu.com heather.tebbetts@nu.com kristi.davie@nu.com leszek.stachow@puc.nh.gov matthew.fossum@nu.com mayoac@nu.com robert.bersak@nu.com russel.johnson@nu.com Stephen.R.Eckberg@oca.nh.gov steve.mullen@puc.nh.gov susan.chamberlin@oca.nh.gov suzanne.amidon@puc.nh.gov suzanne.amidon@puc.nh.gov tom.frantz@puc.nh.gov

Docket #: 13-177-1 Printed: November 13, 2013

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.